

Identity

Magazine of the British National Party

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» State
Repression
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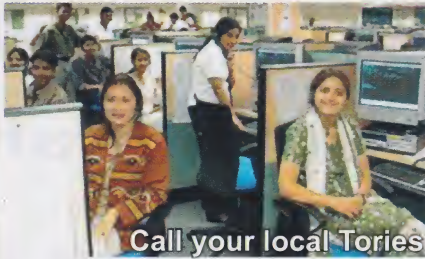
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April's News

» India Phoning Tory Voters



Call your local Tories

Readers will know that the Tories are quite happy to go along with Labour's export of British jobs to India, but now they are actually using an Indian-based call centre to canvass Conservative voters in the south of England! This amazing blunder by Michael Howard's admin people was revealed in the "Londoner's Diary" column of the *Evening Standard* 11/03/05. When Tory HQ was asked if this was true the answer was: "We don't talk about call centres."

» A Near Miss in Stoke

BNP candidate Spencer Cartledge came within 61 votes of winning a Stoke Council by-election in East Valley ward last month. The Liberal won with 525 votes, followed by Labour with 496 then Spencer Cartledge with 464. The Conservative candidate was bottom with 150.

An independent candidate who heavily played the race card received 445 votes and obviously took votes away from the BNP. The signs are that in the Stoke Mayoral election in May, the BNP candidate has more than an outside chance of pulling it off.

» Top of the Poll in Dartford Schools

The Dartford (Kent) Borough Council website has just revealed some very interesting figures resulting from a mock Euro poll amongst pupils at school in Dartford. Believe it or not, top with 708 votes was the British National Party! The Green Party was second with 441, followed by Conservatives with 389, UKIP 365,

Labour 338, Liberal Democrats 233.

This result speaks well of the independence of mind amongst the youngsters of Dartford, particularly when you bear in mind the weight of multiculti brainwashing they are subjected to in the schools.

» Bush and Democracy in Iraq and Syria

Many Iraqis have found bitter irony in President Bush's insistence that Syria should pull all its troops out of Lebanon before elections are held there, despite the fact that half the Lebanese are indifferent to the presence of Syrian troops. "He must have forgotten that his army is still occupying Iraq two months after we have voted for our own government", said Sa'ad Abdul Aziz, an engineering student at Bagdad University.

Britain should not be backing Bush's ill-founded interference in the affairs of the Middle Eastern nations, including Iran, to support Israel and America's oil interests.

Work Permits Quadruple Under Labour

Labour is making great play over the fall in asylum figures since last year. It hopes that voters won't see that the immigrants are still coming in with the considerable increase in the number of work permits they now issue.

According to George Jones, the Political Editor of the *Daily Telegraph*, 3/03/05, the number of work permits issued annually has gone up from 42,000 when the Tories were in charge in 1997 to 156,000 in 2004.

» Another 26,000 Factory Jobs to Go

New Labour's spin doctors are adept at telling us how they have created nearly 2 million jobs since coming to power in 1997. The new jobs are mainly lower grade civil servants (not least those ministering to the requirements of

asylum seekers and new immigrants), in the service industries, shelf stackers in the expanding super-markets, burger fryers and the like. They do not mention the half-a-million manufacturing jobs that have been lost. Overall, unemployment is now edging up to 1.5 million, but still New Labour says we need immigrants to fill job vacancies!

Last month the CBI warned that another 26,000 manufacturing jobs will be lost in the first quarter of this year alone. It said that confidence has fallen amongst the remaining manufacturers in all but three regions of Britain with the West Midlands experiencing the sharpest fall.

Coupled with the rapid loss of call centre jobs to the Indian sub-continent it is clear there are grim times ahead for what remains of our manufacturing industry.

» Law And Order In South Africa

A 65-year-old woman recovering from surgery for stomach cancer was raped in a ward in Pretoria Academic hospital last month. Inspector Percy Morokane said a 30-year-old Mozambican national attacked the woman as she slept recovering from her operation in an otherwise empty ward at 04.00, while two nurses on duty were doing their rounds.

The woman died from her horrific attack the following morning.

Did such things happen in the days of 'wicked' white rule?

identity

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British Soldiers Are Victims of Political Correctness

For it's Tommy this, an' Tommy that,
an' "Chuck him out, the brute!"
But it's "Saviour of 'is country"
when the guns begin to shoot.

» Rudyard Kipling's immortal lines sprung to mind when we read that as many as 50 British soldiers could face trial for murder and other alleged crimes in Iraq. As with the three soldiers found guilty of ill-treating Iraqi looters, they are all victims of Blair's folly in sending them to a war which served no British interest, and of the confused Army rules for opening fire in Iraq. In effect this means that our soldiers are told: "You can shoot this man if you think he's stealing, but if you're wrong, you'll be on a murder charge."

As we stated in the February issue, the three soldiers deserved punishment. However, at the time it was not realised how severe that punishment would be for what was hardly a major war crime. Nevertheless, we certainly do not condone their actions. Although the officer in charge, who had instructed them to "treat the looters hard", was not put on trial (in fact he was promoted), the three soldiers were all dismissed from the Army with two of them also receiving 18 months in jail.

It seemed a rather hard sentence for Corporal Daniel Kenyon from Newcastle, who had served 17 years in the Army. The court martial accepted that he had ended both the incidents they were tried for (the fork lift truck affair and the "simulated sex show") and had admonished those taking part. His crime was that he did not report the two incidents afterwards. This reminds me of a saying we had when serving in the Royal Navy. "There is no such things as a bad ship's crew: only bad officers."

By the time this issue of *Identity* is published at least eleven more of some 50 servicemen, including one from the SAS, could be in further court martials on charges of murder, manslaughter and assault in Iraq.

According to Sean Rayment, Defence Correspondent of the *Sunday Telegraph*, senior Army Officers believe that legal advisers have been "gripped by a distorted sense of political correctness" which has led to the unprecedented number of soldiers facing charges.

'Want More Muslims'

It would seem that this political correctness can be found at the very top of Britain's armed forces. General Sir Michael Walker has appealed for more Muslim recruits so that our armed forces reflect "religious, cultural and ethnic diversity". This was in a speech he made last month to the Muslim Council of Britain in London. Sir Michael emphasised his "personal commitment" to creating more diverse armed forces. We will give the General the benefit



of the doubt and accept that he had probably been ordered to say this by the Ministry of Defence, and after all, the General has to look after his imminent pension. And whose idea was it to establish the post of a Muslim adviser to the MoD and to appoint an imam to cater for the spiritual welfare of Muslim recruits? Defence Minister Hoon or one of his minions?

We can now see why the three Fusiliers received their harsh sentences and why 50 more servicemen will have to face the courts. It's election time, and this is a ploy by Blair and Co to try and woo back some of the Moslem voters in Britain. As for our servicemen, more and more are likely to be voting with their feet, i.e. quitting the armed forces if this is the sort of shabby treatment they can expect from a cowardly PC government. It has already precipitated a crisis of morale in the SAS, with 20 members threatening to resign if the case against one of their people goes ahead. All this at a time when our forces in Iraq are stretched to the limit and now have to take over areas previously controlled by Dutch and Polish soldiers.

If any of our younger readers should be thinking that they will volunteer to join the Navy instead, if their instincts are of the old fashioned heterosexual variety let them be warned. The Navy has announced that it would be encouraging the recruitment of homosexuals and lesbians, and that 'gay' naval couples would now be housed together in married quarters. This puts a whole new meaning to Nelson's immortal last words: "Kiss me Hardy."

John Bean

Our Next Issue

Due to election commitments by those associated with the production of *Identity* our next issue will be a combined May/June issue, to be published late May. Subscriptions will be adjusted accordingly.



April 2005

Chairman's Article

Welcome to Absurdistan



» Nick Griffin reveals how far our freedoms have been eroded under New Labour's New Police State

» "Police state" and "persecution of dissidents" are phrases generally associated with reports by the BBC and *The Guardian* about Zimbabwe and places with names ending in '-stan'.

Regular readers will know, however, that those phrases can be applied without any exaggeration to describe Absurdistan - Britain under the Blair regime. Even newcomers are likely to have some idea of just how much power Big Brother already has, and the extent to which our freedoms have been eroded as a result.

That said, the human mind has an enormous ability to adapt to hardships and problems which, prior to their arrival would seem to be unbearable. As a result, the full extent of the undemocratic persecution to which the British National Party has been subjected by the New Labour regime is generally underestimated by 'old hands' and newcomers alike. The latter because they simply do not know what we've had to overcome to get where we are today; the former because we've long ago come to take for granted levels of pressure and unfair treatment that would bring other parties to their knees.

Every single BNP member and supporter will know some decent though hitherto naïve British patriot

who can be recruited not by talking of the problems caused by mass immigration or globalisation, but by appealing to their belief in fair play and the values of freedom and democracy. Such idealists are not particularly common, but they are often particularly valuable. All they need are the facts about how British dissidents are persecuted in Blair and Clarke's liberal totalitarian police state. So here they are:

Denial Of Banking Facilities

Last year's heavily publicised moves by Barclays and the HSBC were, at first sight, commercial decisions with no link to the regime. This, however, is not the case. The pressure to which the banks surrendered was exerted by *The Sunday People*, which threatened to launch a big campaign against them unless they stopped providing the BNP with banking services which every other political party takes for granted. *The Sunday People* is part of *Mirror Group Newspapers*, which is owned by big Labour supporter Viktor Blank.

Furthermore, the Government has a clear duty under European Human Rights legislation to take steps to ensure that all political parties operate on a level playing field as regards such essential services as banking. By its

failure to take any such action, to condemn either the newspaper campaign or the banks' surrender to it, and by its refusal to compel the Bank of England to act as our banker of last resort, the Government is marked out as an accomplice in this attempt by the banks to appropriate for themselves the right to decide which political parties can, and cannot, organise to take part in the democratic process.

Pressure On Solicitors

In a political system which is effectively run by lawyers, for lawyers, access to proper legal representation is important to any party, and vital to a controversial one with many bitter enemies. Yet several solicitors who have worked for the British National Party have suffered disgraceful attacks by the Law Society.

One was suspended from practice on groundless and trumped up accusations of malpractice. Another suffered from a totally unexplained problem where the Inland Revenue lost all trace of previous income tax payments. Had this not been discovered in time and corrected, the Law Society would have had the perfect excuse to shut the firm down.

At one point last year, all this left the party with no external legal cover at all

(a situation now thankfully resolved) and hence particularly vulnerable to vexatious legal attacks.

This occurred at the same time as the push to deny us banking facilities; the fact that this was no coincidence was shown when the head of HSBC's legal department sneeringly told his BNP counterpart that "you chaps don't even having a solicitor at the moment."

Indeed we didn't, but who told him that? Clearly the same people who had brought that state of affairs about.

Gerrymandered Electoral System

Gerrymandering is a term commonly associated with councils in 1960s Northern Ireland, where the boundaries of local government wards were manipulated so that the growing Catholic population was denied fair representation. In that crude geographical way, it has only thus far been used against the BNP in a very limited number of areas, most notably Simon Darby's seat in Dudley, which was effectively stolen by an unnecessary and clearly politically motivated boundary change.

But elections can be gerry-mandered by methods other than changing electoral boundaries; more effective still because it works across the board is manipulating the electoral system itself in order to favour the ruling party. This was done in the case of last year's European elections.

The normal electoral cycle called for crucial local council elections to be held at the start of May, followed by the European contest in June. Fearful, however, that BNP breakthroughs at council level would create a credibility bandwagon effect for the European contest, the Government hastily changed the date so that the elections ran concurrently.

Worse still, not least because Labour politicians openly admitted that its purpose was to stop the BNP, was the legislation to change the actual electoral system, introducing a compulsory postal vote in all three of the electoral regions in which we had the best chance of winning seats.

Another particularly sordid piece of gerrymandering is the state-funding of Operation Black Vote, which is intended to boost the turnout among just one section of the population (a section, incidentally, with a long-established tendency to vote Labour).

Rewind forty years to politics in Northern Ireland and imagine the fuss there would have been from the liberal-left if the loyalist-dominated Stormont Assembly had thrown large sums of taxpayers' money at a socially divisive and fundamentally undemocratic Operation Protestant Vote.

Electoral Fraud

Quite a few of the last couple of years' BNP "near misses" in terms of electoral success have been due to a lack of effective community politics before the campaign, and to failure to encourage elderly supporters to apply for postal votes or do enough canvassing during it. But there is also no doubt whatsoever that some of our 'failures' have in fact been the result of electoral fraud by both Labour, the LibDems and electoral officials.

On top of the widely acknowledged problem of postal vote fraud by Labour and LibDem campaigners, we have also suffered from: The deliberate miscounting of bundles of ballots; refusal to hold recounts; the last minute appearance of ballot boxes stuffed with nothing except Labour votes; the illegal refusal to count BNP second preference votes that would have given us victory in the Stoke Mayoral election; large numbers of ballot papers with one valid vote for us being subsequently spoiled by the addition of a second cross next to the Respect candidate; the theft of BNP votes, and polling station workers voting just as the polls close on behalf of dozens of voters who haven't bothered to turn up.

London, Essex, Lancashire, the West Midlands and Yorkshire have all

seen a variety of such fiddles which have deprived the BNP of legitimately won seats at council, London Assembly and possibly even European level. These frauds also artificially depress our vote in seats where we would otherwise have done very well, thereby denying us electoral credibility next time around.

Political bias by servants of the state

Civil servants and police officers are supposed to be strictly impartial in terms of political comments. Yet as far back as 1999 the then head of Scotland Yard's anti-terror squad announced his desire "to close down the BNP by using every administrative means available to us."

Other senior police officers in various parts of the country including Oldham and West Yorkshire - have also made high-profile attacks on the British National Party, most scandalously in the middle of several election campaigns.

Nor are the police the only culprits. The first head of the Electoral Commission, Sam Younger, has twice gone on public record attacking the BNP, despite being in charge of that body, which is supposedly responsible for strengthening democracy by ensuring that all political parties operate on a level playing field.

Media Bias

In the context of this article, the endless waves of anti-BNP smears by sections of the media are not an issue because such campaigns are not generally directly the responsibility of

State-funded BBC has an anti-BNP





the ruling regime.

There are, however, some notable exceptions to this rule which do belong in this account of officially sanctioned pressure against us.

The most excessive newspaper smear campaign we have faced to date was run by the *Daily Express*, during the crucial 2004 council elections. Not long after it was openly admitted that top Express personnel attended a Downing Street meeting to plan a campaign to "stop the BNP", the paper ran six front page attacks on the party in the final week before polling day. These included perhaps the most fantastic tall tale ever told about us - the truly ridiculous attempt to claim that the British National Party had links with al-Qaeda!

The owner of the *Express*, multi-millionaire porn publisher Richard Desmond, was only allowed to buy the paper following a sympathetic decision by Government officials. Desmond's subsequent emergence as a major New Labour donor led to widespread speculation about a possible link between his generosity and his being permitted to take over a powerful and potentially lucrative newspaper. The connection between that takeover and the paper's subsequent use of lies to interfere in the democratic process is no less obvious.

The other media outlet where anti-BNP bias is clearly linked to the regime itself is, of course, the State-funded BBC. In everything from the negative portrayal of 'racist' parties in fictional drama, through to news reporting and the refusal to allow BNP spokesmen to appear on current affairs discussions such as *Question Time*, the BBC's bias is relentless.

Not only is this fundamentally undemocratic, but it is also a direct breach of the Corporation's own rules. According to the BBC's Producers' Guidelines, for example, all programmes should "reflect life as it is Stereotypes should be avoided." A number of BBC dramas, particularly those depicting fictional police operations, have broken these guidelines to the point of clearly unintentional parody.

Furthermore, the Corporation's Charter states that "No significant strand of thought should go unreflected or under-represented by the BBC." This is used to justify the existence of entire radio stations



geared to ethnic and religious minorities - not one of which is as large as the BNP's 5% electoral base as revealed in the last European elections.

Similarly, the 60 per cent of the entire British population who believe that immigration has done our country more harm than good (Ipsos poll 2004) are treated as non-persons by the BBC. Should not such views be aired on the TV channels that those 60 per cent help to pay for?

And should the only effective political party which articulates the opinions of that Silent Majority really be denied a single appearance on the BBC's political flagship, *Question Time* especially given the frequency with which the subject of the BNP is discussed on the programme?

The State-funded broadcaster's bias is also shown by programmes it makes, rather than views it suppresses. A classic example of this was the hatchet job *The Secret Agent*, filmed by undercover agents provocateur working with the help of Searchlight moles in Bradford BNP.

A wholly unrepresentative 'BNP' was presented to the public as the real thing, and licence-payers' money used to fund the activities and alcohol-purchasing stunts of journalists who tried unsuccessfully to incite acts of terrorism. And, of course, the BBC has not used the same entrapment techniques against the fraudsters, paedophiles and racist bigots who can easily be found in the Labour, Lib-Dem and Conservative parties.

The Secret Agent was also notable for the way in which the BBC broke its own Confidentiality rules by taking film footage to the police, thereby allowing its institutional bias against the BNP to blind it to the future dangers posed by this precedent to its staff, reputation

and legal position.

Censorship of broadcasts

At the last European Election, two separate British National Party broadcasts - one made for Channel 5 and one for the BBC's Welsh-language channel - were censored. Our opinions were no more strident than those expressed, for example, by Rod Liddle during the recent Channel 4 debate on immigration, and markedly less 'offensive' than comments made about Arabs by Robert Kilroy-Silk and extensively quoted on every single TV news programme. But since the five-minute programmes were made by us, both the BBC and an independent channel decided to censor them. Only prompt action by the party's Legal Department managed to prevent similar interference by a third TV channel with our right to explain our position to the public.

No democratic debate

Free elections in Britain always traditionally involved public hustings meetings at which members of the public could attend debates between all the candidates, ask awkward questions and then make up their mind who to vote for.

But following a number of meetings at which British nationalist candidates ran rings around their opponents, the left - including the entire Labour party - introduced a 'No Platform' policy. Under this, Labour candidates, and often the LibDems and Tories too, refuse to share a platform with BNP candidates.

If BNP candidates, denied the centuries-old right to join in open debate, try to book their own meetings

instead, far-left mobs frequently gather outside and are allowed by the police to intimidate members of the public into staying away. Alternatively, venue owners simply aren't hire us the halls in the first place, for fear of the same anti-democratic mob.

The Methodist church is the latest institution to follow the anti-democratic Labour line. In its official newsletter, *Christian News*, it recently told local chapels that they can organise hustings meetings for General Election candidates without inviting the British National Party.

Intimidation of electors

Particularly in the more and more frequent elections which involve all-postal ballots, intimidation of pro-BNP voters is rife. In such contests, each elector has to fill in and sign a form with their name and address on, and post it in the same envelope as their ballot paper. In the first Stoke Mayoral election, left-wing union reps told literally thousands of council workers that the ballot was not secret and that anyone voting BNP would be sacked.

The same outrageous threat was made in various places in both the North West of England and Yorkshire during last year's European election. In both regions the Labour regime had forced the all-postal system through the House of Lords with the explicit intention of "stopping the BNP getting elected."

Bumps in the playing field

Another way in which the BNP is denied the level playing field that is the *sine qua non* of democracy is the fact that we and we alone have to face not

just the campaigns of the other candidates, but also of organisations that do not even subject themselves to the judgement of the electors.

Such non-accountable bodies include wealthy left-wing capitalist foundations such as the Joseph Rowntree Trust, unions which have been hijacked by ultra-leftists, anti-BNP groups funded with vast amounts of taxpayers' money by Labour councils, and Racial Equality bodies funded with Lottery handouts and taxpayers' money by central government

Shutting out elected representatives

Where, despite all these attacks on the democratic process by our opponents, BNP candidates still win and get elected, a new trick is rolled out.

In several boroughs - including Stoke and Waltham Forest - where early BNP breakthroughs have been made, the response of the ruling old parties has been to change the council constitution so as to shut out the BNP councillors from committee places that have been allocated to minority parties since elected local government was first established.

This is a deliberate attempt to thwart the democratically expressed wish of the electorate to have BNP councillors acting on their behalf. This attack on democracy is then compounded by turning into a smear the unfounded claim that "BNP councillors do nothing when elected." Hardly surprising, since they are shut out of the system in every way possible, leaving them to concentrate on being good ward councillors until future elections bring enough extra BNP victories to break through the glass ceiling.

Other collusion between rival parties

The democratic process is also being distorted by a hitherto unprecedented tendency among the old parties - Labour, LibDem and Tories alike - to 'gang up' on the BNP and to con the electorate. This includes campaign agreements whereby the LibDems or Labour only put out leaflets attacking us, leaving whichever of them is stronger to maximise their own vote, while at the same time the 'Chair' of the

Conservative party, Theresa May, forced almost moribund local Tory Associations to stand no-hope candidates on an anti-asylum ticket in order to split our vote.

Far more serious was a special meeting, organised by the Joseph Rowntree Trust, held in Halifax several months before the European elections. This was attended by top-level delegations from each of the old parties, as well as other anti-BNP organisations such as the churches, the Commission for Racial Equality (CRE) and Trotskyite-dominated trade unions. At this meeting all concerned agreed to "share intelligence" on BNP campaigns, and to co-operate in every possible way to oppose us.

It was after this meeting that the Conservative party adopted the old NF/BNP slogan "Put Britain First" and started criticising the Government's asylum policy. Previously such 'racist' campaigning was outlawed under a 'Gentlemen's Agreement' between the parliamentary parties, brokered by the CRE. The meeting decided, however, that the Tories should be allowed to move onto this turf in order to 'block' the BNP, without any more than ritual condemnation from the other parties.

Of course, jockeying for political space and behind-the-scenes deals are part and parcel of party politics, but this level of co-operation between an entire Establishment goes far beyond the norm. It is nothing short of manipulation aimed at denying the electorate the chance of making a real, democratic choice. It has less in common with free and fair electioneering than with the practice of some slightly subtle Third World dictatorships of offering officially-sanctioned "alternative" candidates who are in reality in the pockets of the regime.

Part 2 Next Month

The exposure of this campaign to try and cripple the BNP will be continued in our next issue. It will cover such subjects as violence and threats of violence against lawful BNP meetings; threats to sack members from their professions and Trade Union membership; undue police surveillance and harassment and interference with news reporting on the BNP. It can also be seen shortly on the BNP's website, www.bnp.org.uk





'After unifying Spirit and Flesh the
vision of Los creates Albion - a New
Heaven on Earth'

Blake and the Vision of Albion

» Lee Barnes explains why English nationalists should support the BNP

» At no time in its long and mighty history has England been in so much danger as she is today. Traitors from within our own political elite conspire to destroy her sacred unity whilst strangers from outside that have settled here threaten her safety. The European Union plans to divide England into nine separate regions whilst Globalism tears apart her people and Culture.

Yet instead of unifying to fight off these threats to England and the Anglo-Saxon Folk, the indigenous English people are more divided then they have even been. Instead of the Folk of England unifying behind the BNP as a political force and fighting as one, a myriad minuscule English Nationalist parties fight amongst themselves for the fantasy of power they can never gain.

Only when a British Nationalist Government that has first taken power and then liberated itself from the European Union, and is capable of devolving power to an English Parliament, can England herself be reborn. No other method exists to attain such a goal other than working with the one true British nationalist party, the BNP.

A number of well-intentioned patriots have accepted the idea that an English Nationalist political party can take power through our pseudo-democratic system. In reality it is a fantasy only for cranks, fanatics and state agents. Only the BNP, as the spear point of a mass political movement empowered by all the Folk Communities of Great Britain, can penetrate the portals of power.

In the pursuit of an impossible vision of a purely English Nationalist revolution most so called English Nationalists cite the poet, artist and visionary William Blake (1757-1827) as a political influence. It is a pity most do not understand either him or his vision.

The motto of William Blake was 'Contraries not Opposites' and by this he meant each of us as sons and

daughters of the Folk Nations of Great Britain, and as a Nation, must strive to reject the false oppositions that set us against each other. He rejected an exclusionary ideology of aggressive English Nationalism that set the Anglo-Saxons against the Welsh, the Scots or the Irish.

Instead he had a vision of a Britain reborn; his vision of Albion that allowed the unfettered energies and powers of each of the indigenous British Folk Communities full creative reign and thereby created a national political system that led to a higher human civilisation here in Great Britain. He recognised that the freedom of all the indigenous Folk Communities to assert their own spirit was essential to the higher evolution of the whole.

ALBION IS GREAT BRITAIN

Albion is not England. Albion is Great Britain reborn, a nation that has undergone a political and spiritual transformation. The New Politics that liberates Great Britain returns the Old/New Holy Land of England itself in the form of the New Jerusalem. This is where the New Politics creates a higher human civilisation that enlightens the world and leads eventually to the human incarnation of God within the Anglo-Saxon Folk. This for Blake was the spiritual destiny of the Anglo-Saxon people and England.

This sacred divinity in England has always been present but due to the War of the Zoas (internal conflict between the Folk communities of Britain and the fall of the giant Albion representing Adamic humanity from divine communion with God leading to the separation of the inner eternals of our nature - our Culture, Traditions, Folkways and ancestral heritage) England and Great Britain have fallen from divine harmony between themselves and God into the present Death Age of Ulro and Generation. This

has led to the current era of gross materialism and consumerism that enshrouds the whole planet.

Whilst the sacred spirit of Albion has been sundered it has not been destroyed, it merely sleeps in the Wasteland waiting for the time when it will be awakened once more. When Albion is reborn England will be transformed into a divine kingdom blessed by God where Man and God will merge.

Jerusalem in Blake's poetry is the female emanation of Albion that is the symbol of Britannia. She is the New Politics and the Spirit of Love that will awaken Albion. She is a blueprint for power. Once Great Britain is restored to its indigenous people under a BNP government then England will be reborn and an English Parliament will be created. The freeing of England will awaken the Spirit of Jerusalem whose actions will then awaken Albion, the power of the British people united as one, leading to a Britain reborn. Albion is Britain reborn, the Atlas of the Atlantic, the Titan that once awakened will enlighten the darkened world with its vision leading to liberation for the entire planet. The power of 'Contraries not Opposites' that emanates from our people and our Folk Nations and Folk Cultures free, awake and unified will then empower Great Britain to create the higher human civilisation that is her spiritual and political destiny.

REBORN THROUGH THE FOLK NATIONS

Albion can only be reborn through all the Folk Nations, Cultures and Communities of the indigenous British peoples of England, Ireland, Wales, Scotland, Cornwall and Northern Ireland all uniting behind one political party, the BNP, and which then utilises this political mandate to create the vision of Albion.

The importance of a British National state political structure through a British Parliament is essential to the vision of Albion. Instead of Parliament as it is, a nest of petty factional 'Left/Liberal/Right' political parties that

depend upon conflict and sectarianism for personal profit, the House of Commons must become a chamber where the representatives of the English Parliament, the Welsh Parliament, the Scottish Parliament, the Northern Ireland Parliament and the Irish Parliament are able to come together in pursuit of both national and international interests that affect all our Folk Nations, Cultures and Communities.

Complex issues that affect the interests of all our Folk Nations and that can only be addressed through the British State Structure - such as defence, economics, immigration, foreign policy and the environment - can then all be debated and those interests protected. The House of Lords will then become a debating chamber based on occupational franchise whose role will be to scrutinise the legislation of the British state and ensure the acts of Parliament are truly in the National interest and not the interests of the parties that infest either Parliament or the House of Lords as at the moment. Representatives will be sent from each of those National Folk Parliaments who will then form a true British Parliament of the British Peoples based on a government of true British National Unity, a sacred alliance of proud and vibrant Folk Nations united as one beneath the sacred banner of Albion.

When the Vision of Albion is born, then the Wastelands of our nations will heal.

The Trumpet Calls



Day comes slowly to the Northland,
Stars weaken and fade
Now grows the flush of dawn;
Sickly shadows fly away
And night mares on their silent hooves
Are gone.

The cloudy mass of yester night
Is pierced by martial gleams of light.
Caesar's legions wake again
Shaking off the sleep of years,
Rubbing bruises, flexing thighs.
The fire of combat in their eyes.

Now action front
The trumpet calls,
The enemy's within our walls.

Alastair Harper

'Los entering Heavens Gate - The triumph of the Spirit over the Fallen World'





» Tim Heydon examines the impact that the accession of Turkey to the European Union would have on the nations of Europe

Turkey in Europe

» *"They were, upon the whole, from the black day when they first entered Europe, the one great anti-human specimen of humanity. Wherever they went, a broad line of blood marked the track behind them, and as far as their dominion reached, civilisations disappeared from view..."*

Gladstone.

» The opening of negotiations for the accession of Turkey to the EU throws a spotlight on this nation of 70 millions. It is of course an essentially Asiatic country whose claim to be of Europe rests solely on its possession of the small portion of territory adjoining Istanbul, once called Constantinople when it was the capital of Greek Christian Byzantium, the remnant of a once extensive empire in Europe.

It is Islamic. We are entitled to enquire what impact the accession of such a country will have on the nations of Europe more or less captive in the European Union. In order to do so, a correct course is to see how Islamic Turkey dealt with Christians historically, and to try to judge whether or not it has changed in its attitudes significantly in this respect.

From the first, Islam has spread by the sword, by pillage, rape and the oppression of non-Muslims. Its founder, Mohammed, personally led his followers in armed attacks on non-believers in the effort to spread his message. He required that those who did not submit should be treated with the most brutal harshness, and set a personal example in this respect. He had his enemies murdered, executed prisoners taken in battle and sanctioned the expropriation of their property and the rape of their women.

He personally ordered the beheading of 900 peaceful Jews in Medina. Their women were raped and Mohammed took one of them, the bodies of her husband and father barely cold, as his concubine. The Koran, claimed to have been dictated to Mohammed by Allah himself, conveniently, some may think, ratifies this kind of behaviour, stating, 'Kill, kill the unbelievers wherever you find them' and 'When we decide to destroy a population, we send a definite order to them who have the good things in life and yet transgress so that Allah's



word is proved true against them: then we destroy them utterly.' (17:16-17).

It is claimed by apologists for Mohammed that he was only a man of his time. But of course, Jesus lived in a society which was rather similar and in times which were hardly less violent, and his example is so far from that of Mohammed as to be of a different moral dimension. And Mohammed had the benefit of at least a garbled knowledge of New Testament teachings of Jesus's teachings of love for one's neighbour and the forgiveness of one's enemies. It is also claimed that the messenger, Mohammed, is not the message of Islam, merely the channel for it. But it is human nature to identify a message such as Mohammed's with whoever preaches it.

What by the standards of our own Christian culture is the blood-soaked aggressiveness, vengefulness and lust-filled example of Mohammed and the four 'rightly guided Caliphs' have been followed by Moslems down the

centuries. Certainly, it is fair to say that the Turks have not been deficient in following the example of the 'Prophet' and the words of the Koran in their own dealings with non-believers throughout history.

The message of Islam is simple: that God is one, that we must submit to him, and that Mohammed is his prophet. That very simplicity leads to the idea of God as transcendently remote, and then to a view of human fate as rigidly predestined, with no role for freedom of will. As an individual's fate is thus subject to the unfathomable will of God, a deadly fatalism is encouraged.

This, together with the doctrine that all knowledge worth having is to be found in the Koran militates against initiative, progress and critical enquiry. For those whom God inscrutably favours, the rewards in Paradise are couched in the Koran in the language of sensuousness and sexuality. Heavenly gratification of the senses encourages its earthly celebration

also.

The characteristics of Islam noted above have deeply moulded Turkish history. That shrewd observer of the 19th Century social and political scene, Alexis De Tocqueville, surely came to the heart of the matter when he remarked: "I studied the Koran a great deal. I came away from that study with the conviction that there have been few religions as deadly to Man as that of Muhammed. As far as I can see, it is the principle cause of the decadence so visible in the Muslim world today."

The way in which the Turks treated non-Moslems was first brought home to me when I spent a holiday in the ancient city of Aix en Provence in France. I noticed a monument which turned out to have been erected in memory of the genocide of the Christian Armenians which took place in Turkey in 1915/1916, the one and only such public reference I have seen or heard of to one of the great crimes of history.

Under the cloak of war in 1915-1916, and later in 1922-23, about 1,500,000 out of Turkey's total Armenian population of 2,000,000, which had been in Asia Minor for over a millennium prior to the arrival of the Turks, were murdered by various means.

An American ambassador to Turkey at the time, Abraham Elkus, reported to his government that there was an "unchecked policy of extermination through starvation, exhaustion, and brutality of treatment hardly surpassed even in Turkish history." During this dreadful time, Turkish women were given a dagger, the 'hanjar' to finish off dying Armenians and so earn favour with

Allah for having killed a Christian. The survivors of this crime scattered to places such as Aix en Provence.

The Turks were a central Asian people who entered Asia Minor, or Anatolia, around 1000 AD. Their leader Osman (from whence comes 'Ottoman') established a principality for himself on the edge of the crumbling Byzantine Empire in the early 13th Century. The Ottoman Turks were viewed as the saviours of Islam by the Arabs, who themselves had conquered vast swathes of previously Christian lands in the middle east and north Africa and persecuted their inhabitants.

DROWNED IN DECADENCE

An Arab historian, Ibn Khaldoun, thought that the Tartar conquest of Baghdad in 1258 was possible because "the (Arab) Abbasid state was drowned in decadence and luxury." The Turks 'rescued' the faith by reviving its dying breath; with slaves who were 'cured' by slavery (an institution which was a 'divine blessing') and entered the Moslem religion with firm resolve of true believers. Their 'nomadic' virtues were unsullied by debased living. Though the growth of their Empire was interrupted by the Tatar invasion, the Ottoman Turks were to assume the leadership of Islam and their sway stretched from what is now Iraq in the East to the Balkans in the West. After some centuries the Islamic Turks themselves became 'drowned in luxury', their Empire surviving only because the Western Powers could not agree on what was to happen to it.

The most notable early interaction between the Turks and Christianity

came with the former's storming of Constantinople in 1453. This great city, containing the then most famous church in Christendom, St Sophia, now a Mosque, fell when the walls were breached by artillery provided by a Christian armorer. Thus a two thousand year old tradition ended and a direct link with the Roman Empire and the classical Mediterranean civilisation was snapped at last.

A Christian culture which was immensely rich and varied was destroyed by comparative barbarians. The Turks raped and pillaged for three days, thousands were enslaved and the city was systematically depopulated of its Christian inhabitants.

Enslavement of Christian populations became an enduring feature of Turkish rule for hundreds of years. There was an institutionalised blood levy, the 'devshirme' whereby a fifth of all Christian boys were regularly chosen to be taken from their families, forcibly converted to Islam and made to serve in the Sultan's army. This slavery, which is nowadays propagandised as a magnificent opportunity for these boys, was the most hated of all the taxes and social limitations which the Christians had to bear. It was in fact in excess of the oppressions normally reserved for non-believing second class citizens, or 'Dhimmis', by Islam. Boys were deliberately mutilated by their parents so that they would not be taken.

Girls too were snatched from their families to serve the Turks as slaves or in the harems. The memory of this treatment is still strong in the Balkans to this day and contributes to the loathing felt by the inhabitants for the Turks. The intolerant treatment meted out to Jews in some European States in these times was far exceeded in grotesque brutality by the Ottomans towards the Christians. So great were the depredations of the Turks against their Christian populations that they invited the Jews of Spain to resettle in the Turkish lands to re-establish the Sultans's tax base and regenerate commerce. While they themselves were discriminated against, the Jews had a superior status to the Christians, who were held to be more or less sub-human. What tolerance as was allowed non-Muslims was strictly that of masters for their servants.

The decline of Turkey allowed provincial rulers to practice yet greater





cruelties against Christians. But in order to placate the western powers, Turkey gave its Christian citizens at least nominally better status. The result was paradoxical as local Turks, resenting any attempt to grant Christians greater rights than were ordained by the 'rightly guided' Caliph Umar, proceeded to slaughter them in large numbers. Tens of thousands of Christians were butchered or enslaved all over the Turkish Empire in the long period up to the Great War.

Perhaps the most famous of these crimes is that of the massacre and enslavement of tens of thousands of Greeks in the island of Chios, immortalised in the painting by Delacroix. Amongst the slaughters were those of the Armenians in which some 200,000 died before the events of 1915. In the killings in the period up to 1922, Middle Eastern communities of Christians which had survived since the earliest days of the faith in Roman times, notwithstanding the bitter persecutions they had endured, disappeared at last.

INHUMAN BRUTALITY

It is said that all this inhuman brutality and oppression occurred under the Sultanate, and that the secular Turkish state ushered in by Kemal Ataturk cannot be held to blame. Unfortunately for this view, one of the greatest crimes against non-Moslems was perpetrated by Ataturk's army: the sacking of Smyrna (now Izmir) and the massacre of its Greek inhabitants in 1922.

Situated on the west coast of Asia Minor, Smyrna was the main Greek city of Asia Minor, a beautiful, elegant, sophisticated and cosmopolitan town with a civilised western social life, and restaurants, shops and hotels modelled on those of the French Riviera. It had been Greek from perhaps as early as 1000BC, since the days of Homer, more than two Millennia before the Turks had arrived in Asia Minor.

The town had a population of perhaps 500,000, most of them Greeks, including refugees from the fighting which attended the birth of the Turkish republic. The Turkish army put the town to the torch and massacred its inhabitants. Hundreds of thousands died or were scattered.

The history of Turkey is that of an Islamic people who entered previously

Christian lands, and then over centuries proceeded almost completely to eliminate the original inhabitants from Asia Minor.

While one cannot blame the Turks for wanting their own territorial space to themselves, having acquired it, the point is that their religion, Islam, effectively encouraged and ratified the most abominable treatment imaginable handed out to the Christian minorities, and was the ideological impetus for continuing aggression towards Turkey's non-Moslem neighbours. Furthermore, while suppressed for the moment, these attitudes are just as strong now as they ever have been.

Despite a small urban secular elite, Turkey remains deeply Islamic. Were it not for the army, which regards itself as the keeper of the secular flame of Ataturk, it would probably become thoroughly fundamentalist. In some respects, little has changed since the 19th Century when Turkey tried to import Western science and know-how because it was culturally incapable of producing its own.

Now, it hopes to do the same and to lay its hands on our taxes through EU hand-outs. It has calculated that in joining the EU, it cannot lose, because,

being a poor country with a massively expanding population, it will not have to suffer significant re-multiculturalisation. Instead, it will, after a waiting period, be able to decant its surplus numbers into Europe where they will have the double effect of further weakening its still Christian nature and encouraging the fragmentation of its societies, while at the same time by their presence rapidly expanding Turkey's influence and the expansion of Islam.

When the Polish King John Sobieski halted the Turkish army at the gates of Vienna in 1683, Turkish expansionism went into seemingly permanent reverse. But now, a new chapter in the eternal Jihad against the non-believers is opening, thanks to the almost incredible foolishness of Western leaders.

Their multicultural, multiracial agenda will fail in the end, but it will have done tremendous, lasting damage to our country and to Europe. If demographic trends continue, the dreadful history of multicultural, multiracial Turkey may well be repeated in a Europe dominated by Islam. Let us hope that the British National Party manages to put a stop to this madness.

KEMAL ATATURK: Founder of modern Turkey



A Better Deal For The Elderly in Care Homes

» *David Marsden calls for a better deal for our old folk who have to go into a residential or nursing home*

» The majority of our old people who may have to go into a residential or nursing home will find themselves in dire poverty. All they may end up with is a personal allowance of £18.10 per week. It is patronisingly described as "for you to spend on things of your choice eg stationary, personal toiletries, treats, presents for friends and relatives". So how has this unsatisfactory situation come about?

As part of the admittance process you will need to have a medical assessment to determine which services are appropriate, i.e. whether you require a residential or nursing home. Then the local Council will agree to pay the fees of the home. The Council will have, in consultation with care homes in the area, agreed a contract price that the Social Services will pay, i.e. residential single room at £310 per week, nursing single room £398 per week (Calderdale Social Services).

However, the Social Services will recoup this money from the resident's income and capital. So a financial assessment is also required. First, they will take into account the amount of the client's income. This includes any state pension, occupational pension and benefits such as pension credit. Generally, the total amount of the above income will be utilised to recoup the fees paid by the Social Services.

One important exemption is that if you are married to a partner who will not be living at the same care home as you, you can have half of any occupational pension you receive disregarded if at least half of the pension is being passed on to your spouse.

Another important point to emphasise, is that for state benefits purposes, a couple will be treated as individuals if a partner goes into a care home, leaving the spouse who stays in the matrimonial home able to claim pension credit, rent and rates rebates.

FAREWELL TO THE FAMILY HOME

Second, there is a capital and savings assessment. Under this, if you own your own home its value will generally be added to your "capital" assessment. Your home's value will be based on the selling price less any mortgage outstanding. However, its value will be ignored if your spouse lives there. Also, if you enter residential / nursing care the value of your property will be disregarded for the first 12 weeks. The Council may allow you to defer payments, so you or your estate, would only pay back the deferred contribution when you sell your home or when you leave residential care. In assessing your capital and savings, other assets will be taken into consideration, for example, cash, stocks and shares, bank accounts, insurance policies etc. If you have joint beneficial



ownership of capital the value will be divided equally between the joint owners.

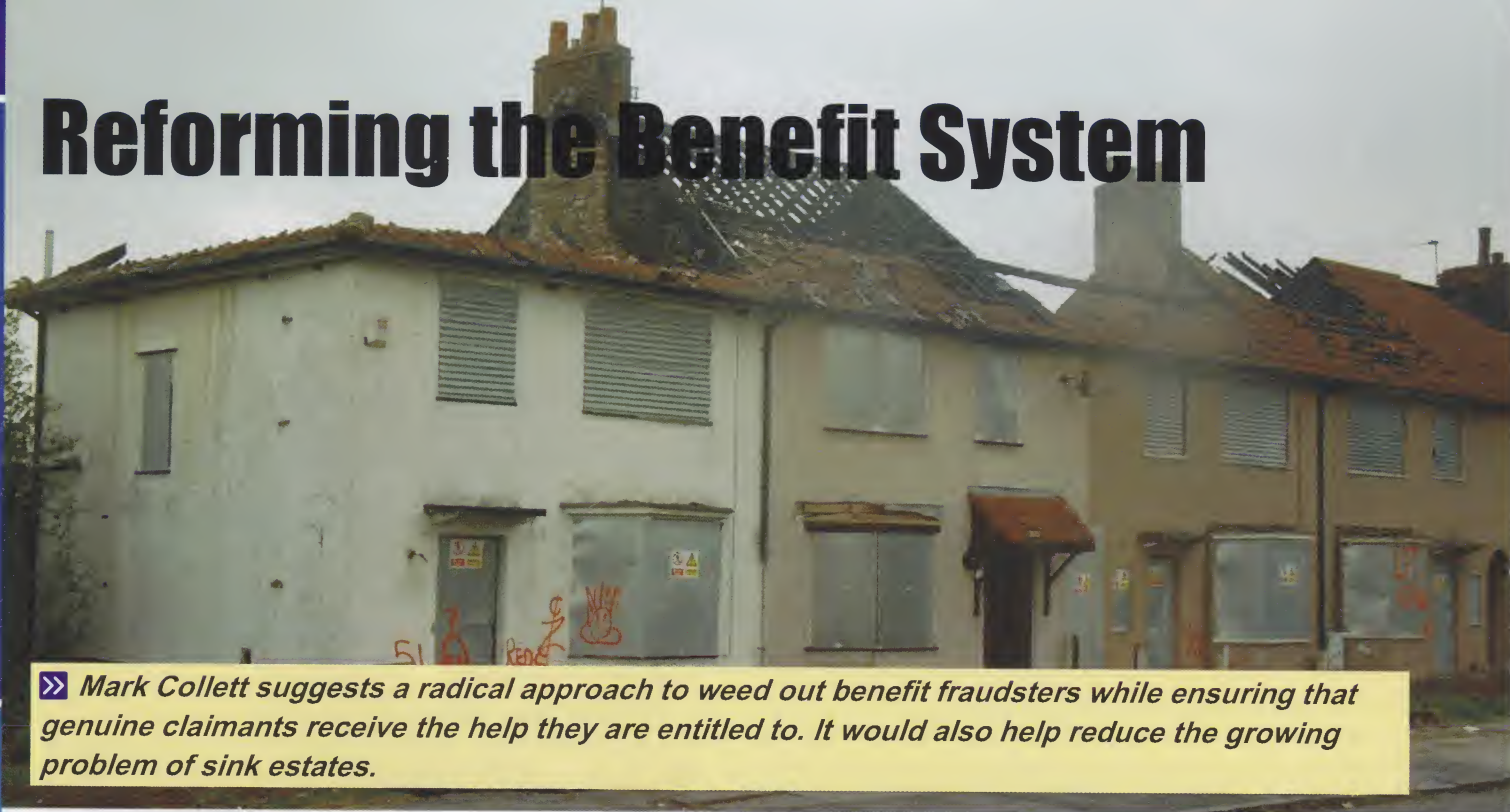
If you have capital of more than £20,000 you will have to pay the full cost of your care in the care home, until your capital drops to £20,000 or less. Some people think that if they give away assets - savings, capital, house or other property - some time before moving into a care home it will not then affect the amount they will have to pay for care. But there is a rule known as "deprivation of capital" which says that if the significant purpose of giving away the asset was to get help, or more help, from the Social Services with the cost of the care, then the Social Services may assume you still possess the actual capital.

The only asset that is not taken into account is the personal allowance as stated earlier of £18.10 per week. It can be seen therefore that all pensioners are penalised financially if they need residential/nursing care, but especially those that have saved or purchased their own homes. The way the system works is no reward for the generation and their children, who fought in the Second World War to give us "freedom".

I would advocate that a review be carried out to enable home owners in Bands A to E property to be able to pass on 50 per cent of the market value of their house to their immediate family before having to pay care charges." The BNP also proposes an increase in the personal allowance from the paltry £18.10 to £50 pw; the cost of which would not be a significant drain on resources. This increase could be funded from the financial gains made by stopping the asylum process, and the vast cost of imposing a multi-cultural nightmare, and redirecting the money to our Elderly who need special care.



Reforming the Benefit System



» *Mark Collett suggests a radical approach to weed out benefit fraudsters while ensuring that genuine claimants receive the help they are entitled to. It would also help reduce the growing problem of sink estates.*

» "But what about white people who just sit around and claim benefits?" This question must have been put to BNP representatives literally thousands of times. Vast sections of British society are in full agreement with our policies on asylum and immigration. They are all too aware of how much economic migrants cost the taxpayer every year and how this either pushes up their tax bill, or puts a drain on local services causing their area to degenerate further.

But these same sections of society are also fully aware that although the immigration tidal wave threatens their extinction via taxation, so is a rising white underclass of benefit scrounging layabouts. Although it is more than clear what the BNP would do about the rising tide of economic migrants, no real discussion has been made of how the BNP would reform the benefit system for our own people - both to the benefit of the taxpayer and the claimant.

The whole benefit system has become much maligned over the past years, especially from the populist right wing press. But at all times we must remember that state benefits are to a certain degree a necessity and the hallmark of a civilised society. The problem is thus; what was originally conceived as a safety net for those unfortunate enough to fall on hard times and find themselves out of work, has now become a hammock for the lazy slob who now chooses state benefit as an alternative to work.

Entire estates now exist where those of working age simply choose to cop-out. Instead of work they choose benefits. Thus the archetypal image of the benefit scrounger is formed; an obese, semi-alcoholic yob who divides his time between Sky television and the local pub. The problem for the British National Party is that over the years the media has attempted to paint the average BNP member as that boozy, knuckle-dragging slob. Whilst the party's image has improved over recent years, especially with the election of a number of professional and photogenic councillors, the BNP still has a long way to go.

It is now time that the BNP laid out plans to deal with this growing problem of benefit scrounging and truly

distance itself from this section of society. Both the Tories and the Labour Party have their own unique 'solutions' to the problem. Before we move into the British National Party's position on this issue we shall analyse why both the Tories and Labour have got it very wrong.

MAINSTREAM THEORIES

The Tories put forward a very simple solution to the growing number of people claiming benefits. They would just cut the level of benefits to an almost unbelievably low level, thus in theory forcing those on benefit to look even harder for a job, as life would be so miserable they wouldn't be able to cope.

This is an utterly flawed plan for the following reasons. If you drop the level of benefits, those claiming would simply augment their income with loans, cash in-hand work or worse still, criminal activities. Then a whole new problem opens up in the enforcement of anti-fraud measures, as most scroungers would now realise that they would have to work X number of hours to top up their beer and Sky funds.

The other reason why the Tories' plan is useless is that they fail to take into account that not everyone on benefits is a scrounger. There are still many people who find themselves out of work for reasons completely out of their control and need the safety net for a limited period of time. It would be wholly unfair to punish these honest folk simply for the fact that others are abusing the system.

It is also relevant at this juncture to point out that it was the Tories under Thatcher who destroyed Britain's industrial base. This created large areas of unemployment which in turn underwent a downward spiral of dependency and demoralisation which has created huge sink estates populated by a white underclass which was once the backbone of British society.

Labour's plan is far more cunning than that of the Tories, and yet again demonstrates that whilst some Tories have their hearts in the right place the same cannot be said for Blair and Co. In true socialist style Labour

makes no attempt to reform the benefit system; it simply create lots of different types of benefit. So rather than there being two million claiming unemployment benefit there are now only one million claiming that particular type of benefit, as the other million are claiming long term unemployment benefit, sickness benefit, job seekers' allowance etc. So in effect nothing has changed, in fact total benefit claims may be on the rise, but Tony can tell us that unemployment benefit claims have halved!

Under the Socialist republic of New Labour, like in the Soviet Union, the day may actually arrive when we see 0% unemployment. Tony can stand and smile whilst announcing the latest improved figures, and at the same time middle England strains further under the burden of a growing tax bill.

THE REAL SOLUTION

The British National Party however has a genuine solution to this problem. The BNP's solution would not only increase the quality of life of those who genuinely need to claim benefits, but would also totally remove the incentive to claim for those simply looking for an easier life.

The first move would be to actually raise unemployment benefit; this would be to a rate that was still naturally under that of the national minimum wage. This rise in benefits will lead to startled squeals from Conservative types, but it is part of a much bigger picture.

This rise in the rate of benefit would be coupled with the real change in the system, the part unique to the British National Party's solution. The BNP would implement a system whereby those claiming benefits would actually work for their money. For four days of the week the claimants would work for the local council (but not paid from local rates) to the benefit of the whole community, for the final day of the week they would be free to search for alternative paid work in the job market.

Straight away this bold scheme eliminates the 'black hole' effect, where the taxpayer pumps £billions into something yet sees nothing in return and no end to the constant drain of funds. Although every taxpayer would still see his or her taxes being spent on benefits they would now see something in return - the regeneration of our cities and estates. This is something that would help every section of society and make the areas in which the scheme took place better areas to live in.



Those claiming would work for the council for four days of the week; those who are able bodied would be utilised cleaning up this country. Whether it is cleaning graffiti off walls, picking up litter, erecting fences in parks or laying tarmac on the roads, their work would make that area a better place to live in whilst simultaneously earning them a fair and liveable wage. Those who are not able bodied enough to work outdoors would work sorting the massive backlogs of council paperwork or doing other simple clerical work.

This has another huge positive effect; it would break down the habit of sitting around doing nothing. One of the worst things a person can do is to allow themselves to stagnate mentally and physically. Simply put, being inactive is a bad thing, and it breeds laziness, something which harms a nation and its people and creates a culture whereby people believe that they deserve to receive money for nothing. This scheme keeps working people active and focused on work and the routine of the working day.

The final day of the week would be left free for job search. This would also be overseen and controlled to make sure that those claiming would turn up at the Jobcentre and actively seek alternative employment. Alternative employment would obviously be preferential to the council work available for benefit claimants as it would be both better paid and no doubt far less mundane.

CRITIQUE OF THE SCHEME

Critics of this scheme could quite rightly ask as to the cost, especially with the actual amount of benefit paid out rising and the other paid posts opening up for those who would manage the scheme and the workers. Well firstly this scheme would work out cheaper for the taxpayer, as fewer people would choose to claim as it wouldn't be a soft option anymore. Secondly, there would no longer be the need for expensive anti-benefit fraud measures to be put in place. Finally, and most importantly, the money spent on this project would have positive effects on the area in which it was put into action.

There is one rather large 'what if' that could be asked of this programme; what if someone doesn't want to work? Well every proud decent working man would happily tell you that it's far better to be working, regardless of the job, than it is to be claiming benefit. Work for any decent man can be equated with pride, and any man who simply doesn't want to work isn't the kind of man the BNP or this nation needs, or even wants. For those who are unemployed and would refuse a fairly paid job, which is what this is, simply don't deserve help, and without four days work for the council they wouldn't get a penny.

Benefits would no longer be an easy option, but would involve decent honest hard work to earn a fair wage. It would no longer be a 'black hole' sucking endless funds and giving nothing back to society, but a programme whereby both the claimant and the taxpayer benefited. It would remove the 'something for nothing' mentality which has crept into our nation's psyche, and replace it with a greater sense of belonging and well being. But more than anything it would be fair for everyone involved and actually help to improve the local areas in which the claimant worked.



The 2001 Census: Colonisation and Conspiracy in London

» *The 2001 Census claimed that in only two inner London boroughs were whites in a minority. Clive Wakley has researched the Census figures, and particularly its definition of white, and concludes that in fact in 2001 indigenous Britons were in a minority in ten London boroughs and throughout the inner London area. And this is a conservative estimate!*

» Section 1 The 2001 Census.

Many are they who, on visiting the Office of National Statistics (ONS) website ([//neighbourhood.statistics.gov.uk](http://neighbourhood.statistics.gov.uk)) and having viewed their extensive database of demographic area profile data derived from the 2001 Census, have remarked "London is Whiter than I had previously thought".

Embedded within that observation are both the problem and the deceit. For the fact is that the vast majority of Londoners seeking information on the "Whiteness" of their boroughs aren't actually interested in the number or percentage of people residing there having pale skins but, rather, the number or percentage of indigenous Britons there still remaining.

So when a Londoner asks the question "how White is my borough?" what that person is actually trying to discover is what proportion of the population is indigenous British; not how many people consider themselves to have pale skins or white faces! And it is this confusion between the terms "White" and "Indigenous-British" that the government and its agencies, such as the ONS, have cynically exploited to mask the real extent of the colonisation of our country in general, and metropolitan centres such as Greater London in particular.

That is why when officialdom or the unquestioning media claim, quoting the 2001 Census as their source, that "Whites are a minority in only two or three London boroughs" they are in fact providing the correct answer, but to a totally meaningless question!

If the question were rephrased in line with what the questioner actually wants to know, i.e. "in how many London boroughs are we indigenous British in the minority" then the answer would be very different.

The origins of the 2001 Census deception are to be found within question 8 of the 2001 Census form entitled "Count Me In". This question, which "deals with" ethnicity, asks, "What is your ethnic group?" and, by way of guidance, has this to say:

"Choose ONE section from A to E, then tick the appropriate box to indicate your cultural background."

Sections A to E are then presented in order, each having sub categories as described below (see table).

On the face of it the question is straightforward: tick the box against the description that most accurately describes your view of your ethnicity and/or political status.

But look again at the table, particularly at the "White-British" and "Any other White background" (which we will shorten to "White-Other" for convenience) sub-categories of the overall "White" option. Then ask yourself: "How could this be completed by a range of people who consider themselves to be White?"

So let's attempt to answer this question by looking at responses from individuals from a selection of ethnic groups, all of whom consider themselves to be White and who may, or may not, be British citizens. In addition to those who are obviously 'white', i.e. of true European ancestry, the Census tables included Turks, Kurds, Iraqis, Kosovars, Albanians and Latin Americans (who can be anything from full white to full black).

Now an Englishman being both White and British will tick the "White-British" box. The same is true for the vast majority of Welsh and Scots compilers. The Irishman however has a choice, he can be "White-British" or "White-Irish" depending upon whether he happens to be a British citizen or, indeed, regards himself a British citizen. No surprises so far!

Now consider the position of our Australian and other Western European compilers who are White, and like our Irishman may, or may not, be British citizens. They too could opt for either "White-British" or "White-Other". Similarly our Bosnian compiler has the choice of either "White-British" or "White-Other" depending on whether he is a British citizen or an "official refugee" given leave to remain pending appeal.

But, as already shown, the situation gets a little more complicated in respect of people who are not European but none-the-less consider themselves White. A Kurd, for instance, is clearly neither Black nor Asian - at least not in the sense indicated within section C of the Census Question. In actual fact many Kurds, like many peoples of the Near and Middle East, and North Africa, consider themselves White although not European.

So how may our Kurdish friend complete the question? Well, if he considers himself White, and is a British citizen, then he could opt for

A	White	British, Irish, Any other White background.
B	Mixed	White and Black Caribbean, White and Black African, White and Asian, Any other Mixed background.
C	Asian or Asian-British	Indian, Pakistani, Bangladeshi, Any other Asian Background.
D	Black or Black-British	Caribbean, African, Any other Black background.
E	Chinese or any Other ethnic group	Chinese, Any other.



STREETS OF LONDON: Not as white as we were led to believe

"White-British", failing that the "White-Other" is an option open to him.

A number of other ethnic groups, including Turks and Latin Americans, are in precisely the same position as our Kurdish friend and are likely to make the same choices depending on their personal view of their ethnicity and political status. The crucial point about this particular issue, and a point that needs to be understood, is as follows:-

The "White-British" category includes a great many other White ethnic groups other than just English, Scots, Welsh and some Irish which in turn means that "White-British" and "Indigenous-British" ARE NOT THE SAME THING! To be precise, "Indigenous-British" is a subgroup of "White-British". In addition the "White-Other" classification is a "catch-all" for all those people who consider themselves White but are not British citizens - in other words it does not include indigenous British.

These observations beg some very important questions.

Why was Question 8, and in particular section A (White), on the 2001 Census form worded in such a vague and statistically useless manner?

What possible value is there in collating statistics on the number and distribution of ethnically diverse peoples whose only connection, in many cases, is their shared perception of themselves as "White"?

Indeed it is this "vagueness", when taken together with the popular confusion between the terms "White-British" and "Indigenous-British",

which has proved such a valuable tool to those, such as the government and certain sections of the media, wishing to conceal the true extent of colonisation. And to that extent those facets of the 2001 Census relating to the classification "White" can only be "meaningful" in the context of deceitful government propaganda.

The detail from the 2001 Census can be found online on the site of the ONS as previously stated. This encyclopaedic resource provides a wealth of information on matters including age, marital status, religion, economic activity and, of course, on ethnicity, from national right down to local ward level. And it is here, in the official presentation of the 2001 Census data, that we find something that is both unnecessary and highly suspicious.

The ethnicity statistics are all presented in tabular form in virtually the same format as they appeared on the 2001 Census form, which one would reasonably expect. I say 'all', but with the notable exception of Section A (White)! [Unfortunately space limitations prevent us reproducing the tables here- Editor.]

For reasons that are not given, the original three sub-categories from Section A (White) on the 2001 Census form are not used! In place of the original "White-British", "White-Irish" and "White-Other" classifications the ONS have substituted a peculiar "formula" whose format is "X% White of which Y% White-Irish".

The other major groups (B through E) together with their sub-categories are faithfully reproduced in line with the

"Count Me In" form only the "White" section had been so "doctored".

To illustrate the effect of this "formula", which effectively masks the "White-British" and "White-Other" classifications, we invite readers to consider its impact on an example, in this case the London Borough of Hackney.

Now, according to the ONS Neighbourhood Statistics database, Hackney is 59.4% "White" of which 3.0% is "White-Irish". So the deceit being perpetrated by the ONS formula is that London Borough of Hackney is a predominantly "White" borough. But the "raw" underlying statistics from the 2001 Census returns reveal a very different picture. It shows the "White" group as being made up of:-

"White-British" 44.1%, "White-Irish" 3.0%, "White-Other" 12.3%.

So although the formula employed within the official ONS database correctly portrays the London Borough of Hackney as predominantly "White" (whatever that may mean!), it masks the fact that indigenous Britons ("White-British" plus "White-Irish") only make up a maximum of 47.1% of the population, which in itself is an overstatement for reasons that we shall shortly reveal.

From a government/ONS "propaganda" point of view the London Borough of Hackney is predominantly "White", but from a demographic point of view the "Indigenous-British" group are in the minority. And the same deliberate confusion between the terms "White" and "Indigenous-British" is perpetrated throughout the ONS database for every local authority in England and Wales!

Although the critical "White-British" and "White-Other" categories are not to be found on the ONS's "Neighbourhood Statistics" area profiling database, the statistics can be found on the ONS website if you know, with the assistance of the Freedom of Information Act, where to look. That "where" is the anonymous sounding "Table KS06" (Local Authority).

Section 2 Data Modelling.

Section 2 seeks to utilise elementary data modelling to establish baselines profiles for the geo-ethnic group "Indigenous-British" at the time of the Census (2001) and as of today (2005). We initially define "Indigenous-British",



for data modelling purposes, as being those peoples historically indigenous to the geographical British Isles, which, in Census terms, means "White-Irish" and the majority of the "White-British" categories. This is not to say that we have a "downer" on any other closely related ethnic groups (or any ethnic groups in fact) such as our European neighbours or peoples of the Old Commonwealth because we haven't. But it must be borne in mind that the object of this report is to construct profiles for the ethnic group "Indigenous-British" and nothing else.

In addition we also seek to establish a baseline for the year 2001 based solely on the "raw" data available to us from ONS table KS06 provisionally defining the "Indigenous-British" group as being the sum of "White-British" and "White-Irish" - disregarding "White-Other" on the basis that its indigenous British content is likely to be statistically insignificant for reasons illustrated earlier in this report.

The detailed tabulated results of data modelling these three concepts can be provided to any reader who requires them.

Data Model 1.

This seeks to establish a simplistic "Indigenous-British" group demographic profile based on the categories "White-British" and "White-Irish" (or "White" less "White-Other" if you prefer) at the time of the compilation of the 2001 Census. In other words the "Indigenous-British" group percentage is defined as "White-British" plus "White-Irish" and expressed as a percentage of total population within accounting units (London boroughs, Inner/Outer London and Greater London). The statistics used are taken from the ONS' table KS06.

The data model results indicate that at the time of the 2001 Census, the "Indigenous-British" group were a minority in six London boroughs. These are:- Hackney (47.1%), Haringey (49.6%), Newham (35.1%), Tower Hamlets (44.9%), Brent (36.1%) and Ealing (49.7%).

However it is recognised that this simplistic data model is seriously flawed because it does not take into account two important factors:-

(1) 2001 Census figures do not



Race Advisor for London - Lee Jasper

take into account illegal immigration into the Greater London area from 1948 to 2001

(2) And our data model assumes a 100% match between the "Indigenous-British" group and "White-British" which we have already established in section 1 of this report as being a fallacy.

Data model 2 seeks to rectify these deficiencies for the purposes of creating a more accurate profile baseline for 2001.

Data Model 2.

This seeks to establish a more realistic demographic profile for 2001 by redefining the "Indigenous-British" group through a modest adjustment of key criteria, these being:-

(1) The "Indigenous-British" group is redefined as being "White-Irish" plus 95% of "White-British". In other words we are making an assumption, in the absence of any accurate Census data, that 19 of every 20 Census form compilers claiming to be "White-British" were, in fact, indigenous British.

(2) We have also increased the overall population of Greater London, on a pro-rated basis across the boroughs, by 5% to accommodate half a century and more, of illegal immigration. In effect we are claiming that there were, at the time of the Census, some 350,000 illegal immigrants in London who were not included in the overall population totals, for obvious reasons.

Now, we are aware that there are many who would consider these adjustments to be ridiculously conservative; to which we would respond that for reasons of credibility we would rather be accused of underestimation than the reverse. (Again, a Table is available from the

author)

The data model results indicate that at the time of the 2001 Census the "Indigenous-British" group were a minority in no fewer than ten London boroughs. These being:- Hackney (42.8%), Haringey (45.1%), Kensington & Chelsea (48.4%), Lambeth (48.0%), Newham (31.8%), Tower Hamlets (40.7%), Westminster (47.3%), Brent (33.0%), Ealing (45.1%) and Harrow (49.3%).

In addition Data Model 2 also suggests that at the time of the 2001 Census the "Indigenous-British" group were also an absolute minority throughout the Inner London area (48.9%) and comprised just 57.0% of the entire population of Greater London.

Data Model 3.

This seeks to establish a realistic demographic "Indigenous-British" profile baseline for this year, 2005. In doing so we apply two additional modifications to our adjusted 2001 baseline, namely:-

(1) A further increase of 3% in London's overall population.

We have inflated London's population on a pro-rated basis across the boroughs by a further 3% (about 250,000 people) compared to 2001. This accommodates two major sources of post Census growth:-

Further immigration: Since 2001 London has seen a huge increase in the number of immigrants. In addition to those arriving legally there has also been a huge increase in the number of "illegals", many commonly described as "asylum-seekers" or "economic migrants".

Natural increase: It is a matter of public record that natural increase (the excess of births over deaths) amongst some of London's larger ethnic groups is substantial and is in marked contrast to that of the "Indigenous-British" group for which there was either no growth or, indeed, a slight decrease.

(2) Decrease of 2% in the "Indigenous-British" group through "White Flight".

No official figures are available to accurately determine the extent of "White Flight" from the Greater London area. However we recognise it to be considerable and certainly in excess of 20,000 per year. That's 80,000 to 90,000 since 2001 or a fall of about

2% in London's "Indigenous-British" group total since 2001.

Once again we recognise that there are many who would consider these adjustments to our data model to be too conservative to which we once again respond that for reasons of credibility we would rather be accused of underestimation than of overestimation.

Indeed, to illustrate just how conservative we are being in our data modelling, we should like to point out that the highly respected Migrationwatch think-tank have claimed that during the period 1993-2002 no fewer than 600,000 "Whites" fled London. That's almost 70,000 people per year - from which extrapolations for the period in question, 2001-2005, would support a decrease in London's indigenous White population of around 6% - that's THREE TIMES the figure used within our data model!

The results of data modelling these changes are expressed in the table on the right.

The data model results suggest that the "Indigenous-British" group are currently in the minority in 12 London boroughs. These being:- Camden (49.6%), Hackney (40.7%), Haringey (42.9%), Kensington & Chelsea (46.1%), Lambeth (45.6%), Newham (30.3%), Southwark (47.8%), Tower Hamlets (38.7%), Westminster (45.0%), Brent (31.4%), Ealing (43.0%) and Harrow (46.9%).

In addition our results indicate that the "Indigenous-British" group is a minority throughout Inner London (46.5%) and represents just 54.3% of the entire population of Greater London.

» Section 3 - Conclusions

(1) "Indigenous-British" profiles for Greater London.

It is our best opinion that at the time of the 2001 Census the "Indigenous-British" group was in the minority in 10 London boroughs and throughout the Inner London area.

It is also our best opinion that the "Indigenous-British" group are currently (2005) a minority in some 12 London boroughs and throughout the whole Inner London area.

We further predict that by the time the next Census is undertaken, in 2011, that the "Indigenous-British"

group will be a minority in some 16 London boroughs and a minority throughout the Greater London metropolitan area.

(2) 2001 Census integrity.

Having considered (a) the framing and (b) the "value" of the 2001 Census's "Ethnic" question as it relates to the Section "A - White" category, and taking into account the curious,

confusing and downright misleading presentation of "White" category data by the ONS in the public domain: we have concluded that only one explanation is credible:

..... that the government and its agencies conspired prior to the 2001 Census, and subsequently, to utilise facets of the 2001 Census to deliberately mislead the public over the actual extent of colonisation.

Key:

"Total pop" total population increased by 3% on 2001 adjusted totals (Table 2) to allow for natural increase and further immigration since 2001.

"I-B" "Indigenous-British" population adjusted to be 0.98% of the 2001 total (table 2) to allow for "White-Flight" out of Greater London since 2001.

"I-B%" "Indigenous-British" expressed as a percentage of total population.

	Total pop	I-B	I-B%
LONDON	7756616	4208077	54.3
Inner London	2991552	1391678	46.5
Camden	214159	106153	49.6
City of London	7771	4806	61.9
Hackney	219354	89310	40.7
Hammersmith & Fulham	178709	97115	54.3
Haringey	234152	100380	42.9
Islington	190124	102755	54.0
Kensington & Chelsea	171871	79181	46.1
Lambeth	287862	131350	45.6
Lewisham	269209	138879	51.6
Newham	263768	79871	30.3
Southwark	264823	126458	47.8
Tower Hamlets	212089	82091	38.7
Wandsworth	281601	165015	58.6
Westminster	196061	88313	45.0
Outer London	4765064	2816399	59.1
Barking & Dagenham	177305	126117	71.1
Barnet	340201	185642	54.6
Bexley	236099	181667	76.9
Brent	284936	89534	31.4
Bromley	319618	242539	75.9
Croydon	357530	203031	56.8
Ealing	325475	139814	43.0
Enfield	295854	164074	55.5
Greenwich	231877	145617	62.8
Harrow	223669	104962	46.9
Havering	242524	195448	80.6
Hillingdon	262811	170856	65.0
Hounslow	229647	116324	50.7
Kingston	159276	107232	67.3
Merton	203223	117427	57.8
Redbridge	258084	133085	51.6
Richmond upon Thames	186380	131004	70.3
Sutton	194419	143720	73.9
Waltham Forest	236136	118307	50.1



John Bean's Nationalist Notebook

Why We Celebrate St. George's Day

Up until the mid-nineties the only people celebrating St. George's Day would have been a few rural pubs, dedicated Shakespeareans also marking April 23rd as the great English bard's birthday, and members of the British National Party. Nearly everyone (including this writer) could dig out an Irish forbear as an excuse to celebrate St. Patrick's Day, but few in England could be bothered to celebrate their own national saint's day.

Those earlier BNP members who did celebrate St. George's Day did so to show their pride in their own roots, which if the old parties had their way would become obliterated within their multicultural society. They were not calling for the renaming of the BNP as the English National Party but recognising that the best way of preserving our British national society was to support the celebrations of its original, kindred peoples, the Scots, Welsh, Ulstermen, and Irish, as well as the English. After all, any Afro-Asian immigrants can now call themselves "British", but if they have settled in Glasgow that does not make them Scottish, or English if they now live in Bradford or Birmingham.

Meanwhile, at several town halls in England during the nineties, a favourite flag to be seen flying from the rooftop was the Communist red flag. One such alien flag flyer was David Blunkett, celebrating his first big election victory in Sheffield. But oh how these crypto-Marxists of NuLabour have changed their tune! In a lecture last month to the leftist Institute of Public Policy Research, Blunkett explored ways in which NuLabour could try to "reclaim the patriotic mantle from the right."

Key amongst these, said Blunkett, is for the English to stop being "apologetic about our history", and to positively celebrate St. George's Day on April 23rd.

To understand the reasons for this new found interest in St. George's Day we recommend readers to log on to the BNP website, www.bnp.org.uk and then click on "Columnists" and select BNP Chairman's Column. In his report entitled "Another Blunkett U-turn".

The Ultimate PC Police Chief

As befitting a public figure sharing the same name as our Prime Minister, Sir Ian Blair, the new Metropolitan Police Commissioner, takes political correctness into the realms of absurdity. Within a week of taking up his new post he has added the word 'together' to the Met's logo so that it reads "Working together for a safer London". At a cost of many thousands of pounds he has also altered the typeface from italics to a bland script because the old one "discriminated against short-sighted people".

In 2003, as deputy commissioner, he withdrew a ban on off-duty gay and lesbian police officers wearing their uniforms while marching on gay pride parades, in an attempt to recruit more homosexual members for the force. He also actively supported the Met's attempts to attract transsexuals.

On being asked by the *Daily Telegraph's* Rachel

Sylvester (05/02/05) if he thought that the police were still "institutionally racist", he replied: "Yes, it's institutionally racist because all organisations are at the moment, but we've moved on hugely".

In the same interview he came up with the ultimate PC claptrap when he said that society should focus on the causes of crime, as well as on crime itself. "Most muggers are black because criminality is a function of other dysfunctions. This is about criminality and deprivation, family dysfunction and poor education." This is not even original claptrap. Perhaps it was implanted in him when he was at Christ Church, Oxford in the 1970s, at the same time as one Anthony (call me Tony) Blair.

We certainly saw the two Blairs working in harness at the passing of the new anti-terrorism legislation. To give Blair the PM backing during the debate, Blair the PC PC gave a press conference to talk about the grave threat to our national security.

We appreciate that the Met does not cover West Yorkshire nor Nottingham, where the Chief Constable has admitted that crime is out of control, but there is no doubt that should the occasion arise the Met and Nottingham police would find time from tackling true crime, like the West Yorkshire police in Halifax, to allocate a team of officers working ten hours a day for six months to investigate alleged 'racist' utterances secretly recorded by a BBC TV spy. And this is at a period when police chiefs throughout the country complain that only 10 per cent of their time is available for catching criminals.

BNP Right Again On Immigration Figures

For some years the BNP has been drawing attention to the phenomenon of 'white flight', where thousands of indigenous Britons have given their verdict on the multiculti society by fleeing the big cities for the South West, East Anglia, Spain and other areas that are, for the moment, still predominantly white. We were told that we were exaggerating and "stirring up racial hatred".

Now the Migrationwatch think-tank (whose figures on immigration have usually turned out to be under-estimates) has said that in the past ten years 606,000 people have moved out of London while a net 726,000 immigrants arrived in the capital. Overall, it said, the white population and the immigrant population is becoming increasingly separated as the BNP always noted.

Back last April the BNP said that with the East European nations joining the EU Britain could expect to see "over 100,000 new immigrants. Blair accused us of "creating a climate of fear" and said that the EU enlargement would only bring 5,000 to 13,000 East European immigrants. Migrationwatch said that the figure would more likely be around 40,000. Now the true figures have leaked out, with 133,000 work permit applications for East Europeans, which under EU rules legitimises their status to remain here.

If we were not the second most densely populated country (excluding city states like Singapore) in the world,

few would object to hard-working Poles or Baltic states citizens coming to Britain (as opposed to Czech and Romanian Romas). Experience shows that as fellow Europeans they can be assimilated into our nation, when in reasonable numbers.

What Enoch Actually Said

Whilst Rod Liddle deserves praise for his forthrightness in his recent Channel 4 programme in exposing the failures of the multicultural society, he has fallen for the new myth being created that in 1968 Enoch Powell said: "In twenty years time the blackman will have the whip hand over the white man."

In the last few months the BBC, followed last month by Channel 4, have shown footage of Powell uttering these words. But they are not his words and if you look carefully he is reading them out; in fact from a letter sent to him by one of his Wolverhampton constituents. In 1995 I appeared with Enoch Powell in the BBC TV Timewatch programme on the origins of mass immigration to Britain (we were the only two out of 12 participants who had opposed it!), when Powell again made reference to this constituent's letter.

Contrary to popular liberal-left mythology, he did not predict that rivers would flow with blood if immigration was not stopped. The following was the key part of the speech that Enoch Powell made to Tory activists in Birmingham on April 20th, 1968. "Those whom the gods wish to destroy, they first make mad. We must be mad, literally mad, as a nation to be permitting the annual flow of some 50,000 dependants, who are for the most part the material of the future growth of the immigrant descended population. It is like watching a nation busily engaged in heaping up its own funeral pyre. As I look ahead, I am filled with foreboding. Like the Roman, I seem to see the Tiber foaming with much blood."

I am honoured that in 1995 I was able to say directly to Enoch Powell: "Mr Powell, you were right, as were a number of us who earlier tried to warn of the problems in our smaller way. It is a tragedy that your words were not acted upon, but only distorted by the media."

Blair Exposed Over IRA Support

From day one of its existence the BNP has been in the forefront of those warning of the evil ruthlessness of the IRA, which always had far more to do with turning Ireland into a Marxist state than defending the rights of Catholics.

Following its involvement in the £26million Northern Bank robbery and the murder of Robert McCartney (a Sinn Fein supporter), British and American politicians have suddenly given up making excuses for the IRA's refusal to decommission their weaponry. They are no longer flavour of the month, not even in the White House.

The most telling points to be made now came from Seamus Mallon, one of the architects of the Good Friday Agreement and the former deputy leader of the SDLP, who lost many of their Catholic voters to Sinn Fein. He said that Tony Blair's "duplicious approach" to the past negotiations in Northern Ireland has led directly to the collapse of

moderate politics in the province. He accused the British Government of acquiescing to republican demands to keep the IRA on ceasefire. "They catered for the latest begging bowl," he said. "If you look at all the side deals, the lesson Sinn Fein got from Blair and Bertie Ahern was the more often you ask, the more often you get."

He added: "Sinn Fein damn well near lived in Downing Street, giving the electorate the message that these are the people we should support because they are the people doing the deals".

Globalists Reward For Wolfowitz

George Bush's nomination of Zionist hawk Paul Wolfowitz as the next World Bank President will further strengthen the power of the global capitalists. Wolfowitz is American's leading Neo-Con, the deputy defence secretary, and the chief architect of the Iraq war. His appointment will make the World Bank, a major weapon in the global capitalist armoury, an explicit instrument of US foreign policy. No doubt, for instance, it will take a lead role in Iraqi reconstruction with the overwhelming majority of new contracts again being awarded to the Haliburton group, of which US Vice-President Dick Cheney was formerly a president.

As to be expected, Wolfowitz has been making great play of how he would help the World Bank to "bring democracy to the undeveloped nations". Having played such a prominent part in "bringing democracy" to Iraq, his next objective appears to be Iran.

As for bringing democracy to Africa, as we stated in this column last month, the World Bank's aid in the simultaneous pursuit of free markets and so-called 'democracy' has led not to widespread peace and prosperity for the majority, but to confiscation, autocracy, and mass slaughter. These have been the wages of globalisation for Africa.

Heart Drug For Blacks

We are still being told that "race does not exist", despite the evidence all around us to the contrary. Not least the concern expressed on TV and in the press that there is a serious shortage of Black and Asian organ donors. Apparently White kidneys, livers, hearts, etc are more likely to be rejected by Black and Asian recipients.

Now comes the news that in the USA a drug has been developed specifically to tackle heart disease in Black people, which is nearly three times more prevalent than among Whites. However, such is political correctness that the US Federal Drug Authority refused to licence it as a new drug because studies showed that white patients received no benefit from it!

Nick Griffin Interview

Issue No.50 of the independent patriotic magazine *Right Now!* contains a two page interview by its editor with Nick Griffin. For a free copy of this issue write to: Box 361, 78 Marylebone High Street, London W1U 5AP.

Speakers' Corner

PO Box 97, Newmarket, Suffolk, CB8 1WT, England. E-mail: identitymatters@yahoo.co.uk

LETTER OF THE MONTH

>> Demonisation, Not Law Enforcement

Claim Back Our Land

With reference to Iris Graham's letter in the February issue, I am also 85 years of age so I know exactly how she feels. We both once lived in an English heaven, with not much material wealth but it was our country, England's green and pleasant land.

From April 1940 I served first with the Lancashire Fusiliers (Army No. 3455351) and later with the Royal Armoured Corp. My service included a spell in the Middle East, returning to the UK to take part in the Normandy campaign through to the Rhine crossing. Sadly, several of my pals were killed in action: I still think of them nearly every day.

I returned here in July 1946 to what was still an English heaven. But Iris you will know the rest. The British National Party will I hope eventually claim back our land, for no one else will.

Frank Dawber
Tameside BNP

John C. McLeod
Inverness

>> The Support We Deserve

At long last the British National Party has got the support and recognition it deserves. But who would have thought it would have come from the Conservative Party, New Labour and Robert Kilroy-Silk? Immigration is now on the agenda and not before time. The Conservatives are advocating health checks for all immigrants, Kilroy-Silk pledges a total asylum ban and New Labour is limping behind trying to steal the initiative.

These policies are not new. They are stolen from the BNP who were labelled as a party of thugs in suits, fascists and racists because they stated they were essential steps.

Carol Collett
Leicester

>> Universities Levelling Down

Recent correspondence and reports in *Identity* have stressed the need for more British graduates in the sciences, medicine and engineering.

To obtain admission to a good university such candidates need three A's at A-level. How interesting, therefore, to read last month that according to UCAS (the Universities and Colleges Admission Service) that qualifications in hairdressing, hospitality and catering, music technology, sport, and "public services (uniformed)" are now worth the same as A-levels in maths, physics and German.

V. Robinson
Cardiff

>> Personal Experience Of Tory Lies

Your February editorial was superb. As a former Tory I know only too well how the nation has been systematically lied to by the Conservative Party hierarchy. I also know about their officials' duplicity. They will give different answers to different people simply to gain or hold onto power. They have no scruples or morals and not only are they most definitely multi-culturalists but they are also multi-faced.

The Howard quote (on how Britain

has been "enriched beyond measure" by Muslims) should be exploited to the full when exposing them in the key marginals and I applaud you and the BNP for exposing their lies, particularly on immigration.

I will be joining my BNP colleagues in Inverness by spoiling my ballot paper by writing BNP at the top as we will not have a candidate here this time round, though I do know Kenny Smith will be contesting a seat at the local elections when they come round.

More power to your elbow and I hope to the elbows of every BNP voter. I hope they all register and get out on the day because we can win if we but believe.

>> Brainwashing At School

Having been involved in Nationalist politics for more than 10 years I am well aware of the brain-washing from all quarters to make us believe that the multi-cultural society is a wonderful thing. However, it still angered me on visiting my daughter's school to see such a blatant attempt to push such propaganda onto our young people, even more so when we live in an area that is at least 99 per cent white.

On the walls of the main corridor of the school there were around half-a-dozen large notice boards. Each of these contained the work of the children on a particular topic. The first one that caught my eye was headed "Famous Black Americans and What They Did". Jimi Hendrix, Mohammed Ali and Alice Walker were three names I recognised but others included Henry O Tanner and Harriet Tubman, names I had never heard of. Further up the corridor were other displays entitled "What Arabs Do For Us", "Hindus" and "Sikhs".

It's all very well studying such topics but only in the context of how

they relate to British history and achievement, in which case any such study would be a minimal excursion, but to imply anything other is disingenuous to say the least. Personally, the only purpose these displays served was to inspire me to do that little bit more to help the cause and reinforced my belief that the BNP is the only answer for this country.

Robert Baggs
Wiltshire

>> Flying St. George's Flag

It may now seem surprising when the flag of St. George is so prominent at football matches, that until 1959 it was not flown on any Government buildings. It was a campaign led by former Liverpool (Kirkdale) MP, Norman Pannell that led the Queen to be "graciously pleased to approve" the recommendation of former Home Secretary R.A. Butler that it be flown alongside the Union flag on St. George's Day.

Mr Pannell told *The Times*, "It was a matter of considerable resentment that although flags are flown from public buildings in Scotland on St. Andrew's day and Wales on St. David's day, there was no provision in England for St. George's day."

David Morris
Birmingham

>> Global Warming Speculation

A letter by Chris Davies MEP in our local 'giveaway' headed 'We Have To Cut Emissions' is remarkable in that in the futile attempt to peddle the preposterous and corrupt EU it presents speculation and fiction as fact. Global warming is a fact; but that emissions are to blame is mere speculation. It is much more likely to be owed to natural causes.

Opinion polls consistently indicate that the EU Constitutional Treaty is hugely unpopular, and that very few will vote for it. The fact of the matter is that UK taxpayers are sick of being fleeced to improve the status of nations that might one day bite the hand that fed them.

The USA prudently declines to become an accessory to Kyoto because it is only an illusion to hide the transferring of huge sums of money from the affluent West to so-called developing nations as 'emissions allowances' are traded.

N. G. Charnley
Blackpool

>> Chris Green

I was saddened to read of the tragic death of Chris Green, head of the Party's internal administration. In my past dealings with administration Mr Green was polite, helpful and totally professional, in fact the man himself was a complete gentleman and he will be a great loss to not only the Party he loved but to his race and nation.

My family's heartfelt sympathies are with Mr Green's family at this tragic time.

Dr Louisa Beckett-Smith
Halesowen

>> Keep Going

As each month goes by veteran John Bean continues with his excellent Nationalist Notebook. How does he manage, I would ask? Does he have a 'ghost' writer?

Frank Dawber (80 plus)
Tameside BNP

I am inspired to keep going by the fact that the modern BNP has made far greater impact than any previous Nationalist movement. Our time has come. John Bean

>> Threatening Behaviour?

At 9.25pm on a February evening I was walking through Shaw Town Centre, on the edge of Oldham, on my way home. Four young Asian girls aged about 16 were ahead of me. As we walked past the Coach and Horses pub, one of the girls turned towards the pub window and stuck up the middle finger and shouted "Pimps and Hookers" at the top of her voice at the people inside. Because they

were female and we were in the Town Centre, I pretended I did not hear anything and walked past them. One thing is certain, any crumb of hope I had of 'British' Muslims respecting our way of life died when I heard those words.

K. Smyth
Oldham

>> Muslim Schoolgirl's Dress

I would not find the decision in the Muslim schoolgirl's dress code case so totally galling if the same was true if a Christian, Jew or Sikh wished to display evidence of their beliefs in a school in any Muslim country.

In such countries (where I worked for more than twenty years), even to call oneself a member of any faith other than Islam is to expect verbal and physical abuse and even death under a fatwa!

I will refer to her case the next time I hear of a Muslim asking for special privileges in a Christian country or objecting to a cross being displayed or to the word 'Christmas'!

David Woolmer
Markyate, Herts

>> My Article On Abortion

I would like to clarify that I am not 100 per cent opposed to abortion in the case of rape. My point was that rape is the cause of actually a minority of abortion cases and that I believe adoption is the preferred option because the child becomes the victim too. But because the original sexual act was unconsented I will support a woman who ultimately chooses to terminate because she has been raped.

I would also like to clarify that as an open anti-feminist who is concerned at the number of women choosing work over family and the resultant falling birth rate of white children, abortion is only part of the problem. As a wider commitment to nationalism we need to educate our next generation into family orientated priorities.

Diane Stoker
Manchester



BOOK REVIEW: Views from the English Community

» Reviewed by Chris Beverley

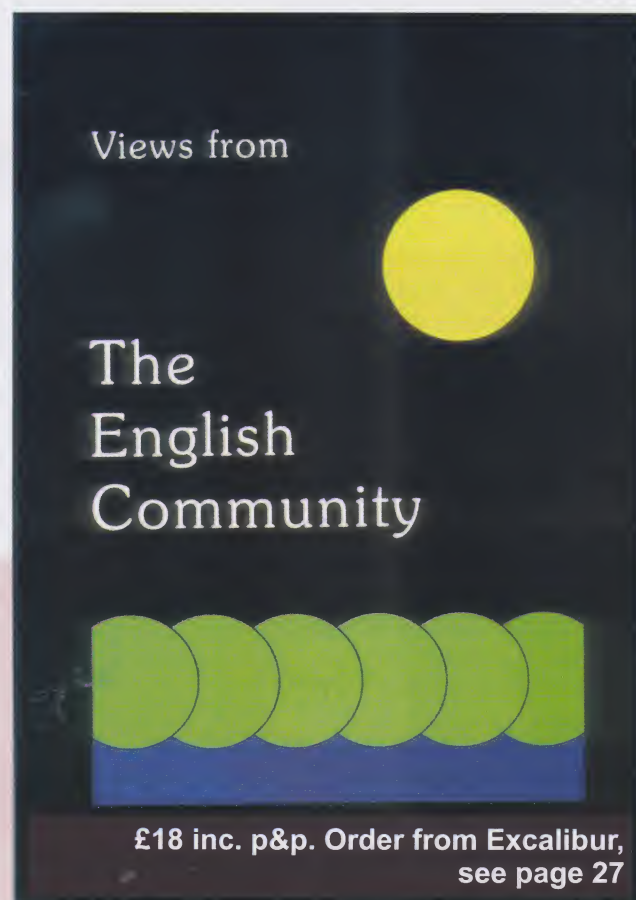
» *Views from the English Community* is a collection of 44 essays, stories and poems covering a wide range of issues concerning the English nation. Upon reading the introductory list of contributors, a number of names were immediately familiar to me through other books sold by the Party. Such authors as Edmund Wainwright, The Rev. John Lovejoy, T.P. Bragg and Tony Linsell himself have all produced valuable works that come highly recommended, so I had high expectations of this book from the start.

Even the claim that three contributors to the book "have a well-to-the left political background - Militant Tendency, Anti-Nazi League, Social (sic) Workers Party, and that sort of thing" didn't put me off too much. Quite what someone who belongs to an organisation that ceremoniously burns our national flags has to offer a work of this sort was not quite clear to me, however if such confused individuals have found themselves as members of the wrong movement then this is their problem, not mine. I read this book with an open mind and found little to disagree with.

Views from the English community contains a variety of articles which cannot possibly all be mentioned here, so I will stick to those that are to my mind the most interesting. The first meaty essay in the book is a good historical piece by Edmund Wainwright; *Migration-Myths and Magic*. Wainwright deals with such issues as the role of the myth of King Arthur in distorting early English history, and arguments regarding the archaeological evidence from this period. His article also includes a very detailed discussion outlining the possible numbers involved in the Anglo-Saxon migration to Britain.

This is immediately followed by Tony Linsell's article entitled: *'The Anglo-Saxon Migration to Britain'*, which advances on some of the themes discussed by Wainwright and describes in depth the migration and society of our Anglo-Saxon ancestors from the 5th century up until the Norman invasion in 1066. This too is an immensely well written essay which will equip the reader with a great deal of information to counter the arguments of those that claim that the English are a 'mongrel nation' without a history.

Four articles deal with music, including Mac Norman's *England - In Search of an Anthem*, which compares the nationalistic and militant anthems of Scotland and Wales with the limp-wristed attempts at an English national anthem that exist today. The British national anthem (any BNP member who can enthusiastically sing 'God save the Queen' and keep a straight face should be forced to sit through a recording of this monarch's latest Christmas Speech again and again until they either apologise for their silliness or go and join the Tories) is correctly asserted to be a wholly unsuitable anthem for England. So too is the bizarre 'rugby song' *Swing Low Sweet Chariot*, whose origins are discussed here. This song emerged as a folk-song of enslaved blacks in America, and the lyrics



stem from the story of Moses leading the Jews out of Egypt. Clearly *'Swing Low Sweet Chariot'* has no relevance to England's national character and aspirations whatsoever. I agree with the author in that *Rule Britannia* and *Land of Hope and Glory* (the latter taken from work by England's master composer Elgar) are indeed worthy pieces of music, but a new anthem is clearly required for England.

Hidden England by Richard Todd is an essay on English folk music. The first thing that this article does is confirm that there is indeed such a thing as English Folk Music (anyone looking through the shelves of most high-street music stores could be forgiven for thinking that only the so-called 'Celtic-fringe' of Britain and other foreign nations possess such a thing) and goes on to discuss this music and the problems and issues that one encounters when trying to define the distinctions between one country's folk-music and that of their neighbours. This article, together with an essay introducing the folk-music of Copper Family, should act as a great source of information and inspiration for those familiar with or interested in discovering English folk-music.

I found Richard Chamber's article describing the creation of the *England Society* at Keele University very entertaining, and it reminded me of my time at Leeds University, where Mark Collett and I took control of the union's Free Speech Society and ran it for a very eventful

year. As this author also found out, Britain's university campuses are the last place in our society over which the screamers of the extreme-left like to pretend they still have a stranglehold, and I am sure that the experience gained by this author from his time at Keele University will serve him well in his future political dealings.

A separate article describes another student's surprise when for the first time he is called a 'Nazi' after expressing a politically incorrect opinion in his sociology class (why the hell a self-professed Nationalist ended up studying a subject that was once amusingly described to me as 'applied Marxism' is not explained). Most BNP members will have been given this most over-used of labels at some point or another, and you can even be a war hero and D-Day veteran (like one of my local members and our annual Remembrance Day BNP wreath-layer) and be called this if you dare to be politically incorrect. In Blair's Britain, screaming 'Nartzee' at someone is the very last line of defence for those ignorant beings who are without a justifiable opinion.

BALKANISING ENGLAND

The View from the West by Ian Holt is a short but competent attack on the proposed elected Regional Assemblies for England, which represent Labour's attempt to 'Balkanise' England. This article is complemented by an essay by Robert Henderson on the case for *A Parliament for England*, which the author sees as the natural and preferable alternative to the imposition of wasteful Regional Assemblies across England. It is clearly an intolerable state of affairs when Wales, Scotland, and even Ulster (where the activities of anti-British paramilitaries mean that its powers are suspended on a regular basis) have a national assembly, whilst England does not.

You would not think so from reading this book (the one or two references to the BNP are negative and ignorant and obviously written without any knowledge of our policies for England and the future of the UK) but the case for an English Parliament is one that we in the BNP support. A BNP government would create an English Parliament and govern the United Kingdom along federal lines, which is one possible future system of government for the UK that Holt describes. He seems to prefer this system to the other main alternative, which is England's complete independence from the other 'home nations.'

The problem with this article, and by implication with the whole 'campaign' for an English Parliament in so far as this can be described as a political movement, is that it seems to be believed by its most enthusiastic supporters that this is a worthwhile cause in itself. Some people seem to think that if England was governed purely by English MPs (in an English Parliament) then these MPs would automatically be more patriotic and put England's interests first. I would argue that the creation of an English Parliament would be of great benefit to England and indeed Britain as a whole, but only in conjunction with Britain's withdrawal from the European Union - it would otherwise be laughable to claim that it had any powers worth having - and a Nationalist (i.e. BNP) government being elected to power. Do those putting all their efforts into bringing about the creation of an English Parliament

honestly believe that a Lib Dem MP who happens to have been born and live in England and gets elected to the new English Parliament, will have any more loyalty to England than his fellow party comrades have had until now? Creating an English Parliament that fills with Lib-Lab-Con traitors overnight is not worthy of any serious patriot's support.

The campaign for an English Parliament is a cause that needs to be a component of the BNP's current battle for Britain. Creating a new parliamentary assembly without changing anything else in society would be a wholly pointless exercise. Nevertheless, the arguments within this essay should be digested and adapted for our use where appropriate, and Robert Henderson has outlined well the current arguments for an English Parliament.

Other articles of note include the excellent *Nations and States: Nationality and Citizenship* by Tony Linsell, which demolishes the oft-used and idiotic claim that being born within the national borders of a foreign nation automatically makes an individual a member of that nation. The article highlights the fundamental distinction between a nation and a state, and outlines the way in which these two words are often misused.

Intertwined with these and various other in-depth articles are poems, letters, song lyrics, and excerpts from historical documents. All in all, this is an extensive and well put together book that I read more-or-less cover to cover, which is a great testament to the editor considering how many different people have contributed to the book. Whilst it can be frustrating to see arguments that the BNP have been putting forward for years being presented as though they are new ideas and the problems that our country is facing have only just become apparent, the articles in this book will add weight and shed new light on many of the issues that we campaign on.

It is easy to dismiss 'English Nationalists' outside the BNP as small-minded vote-splitters, who are too cowardly to join a real party like the BNP and so spend their time with powerless and uncontroversial pressure groups, or, even worse, campaign for tiny political parties whose single electoral gains will be the percent or so that they manage to cream off our vote. In the Euro elections of June of last year the English Democrats did this, I remember two of their counting agents in the Yorkshire count going out of their way to be friendly to us and asking us how we thought we were doing. I bit my tongue and managed not to say 'not as well as we would be doing if we didn't have parasites like you trying to steal our vote' and instead had a friendly chat with them. Looking back, I am glad that I did this, as it is clear that the guys I was talking to in the count were probably decent people really - they had just ended up in the wrong party. And whilst such small groups will certainly contain a number of people who will scream 'racist' at us as proficently as any red, there are certainly a number of decent people out there who still aren't with us, yet whose arguments are sound and who have much of a good ideological substance to offer our party.

Views from the English Community is a work of great worth that will add new perspectives to various elements of our struggle, as well as inspire and educate its readers. It is a work of great variety and depth, written by a wide range of authors from different walks of life who are united by one thing-their love of England. Quite simply, this



The Failures Of Education

» Danny Lake says that much of this failure is due to the relentless liberal-left brainwashing of pupils in the primary and secondary schools



» The government has without any doubt failed in its task to provide an education system that works for everyone involved. Be it the children who take up the opportunity of education or the teachers whose task it is to provide this service.

Over the past years we have witnessed a decline in the educational standards set by universities, simply because they can no longer afford to be selective. This is due mainly to the lower standards of Basic English found in the average university applicant. This, needless to say, is down to years of over - emphasising the importance of liberal-left brainwashing to the average teacher.

Of course, proof of such brainwashing can be found in a child's everyday schoolwork. If you should ever find yourself thumbing through the pages of your child's RE book, take a moment to notice the lack of work on our home religions (Anglicanism, Catholicism, etc). Instead what you will be confronted with is Islam, Hinduism, Sikhism and strangely enough you will also be confronted by teachings of the homosexual variety.

The teaching of history in our schools is also warped to say the least. What your child is being taught at the moment are the evils of the British Empire next to topics such as black history as well as lesbian, gay, bisexual and transgender history. The latter topic being the liberal-left authoritarian Labour government's latest toy, a toy which anyone in their right mind would like to see returned to the shop from whence it came.

The effects of these teachings are few but noticeable. First of all you end up with a huge number of liberal-left indoctrinated minded youths, and most important of all their ability to use decent English falls because too much enthusiasm is being placed on learning these fashionable politically correct ideas as opposed to using the correct

spelling and grammar. As with history and RE, if you were to look through your child's English book what you would find is poetry on the many "advantages" of racial and sexual diversity instead of spelling and grammar. Not to mention a lack of poetry by our poets who have stood the test of time, such as Rudyard Kipling. There is also an increased lack of Shakespeare's work, for example Othello, which has been deemed out of touch with modern society by the PC KGB.

CONCEPT OF EQUALITY

Amongst other faults with the educational system is the concept that everyone is equal. Proof of this can be seen within the current comprehensive system, whose task it is to brainwash people into believing that they are all capable of achieving the same goals, which experience shows is just not true. This does not necessarily mean anyone is 'inferior'; some are more gifted for practical work, others for academic. If anything the schools should be preparing children for life in a world that can be harsh at the best of times. However, also giving them the idea that they can do whatever they want is nothing more than unrealistic, a practice which as far as I am concerned amounts to mental cruelty. In fact maybe New Labour's ever watchful PC Gestapo could use that small fact to arrest the current minister for education on charges of child abuse.

There has also been a gigantic rise in anti-social behaviour within the school environment. This is not down to poverty or some other liberal excuse of that nature, as the New Labour regime would have you believe. It is in fact the direct result of falling levels of discipline set by the government. If you were to step out of line thirty years ago, you could be sure of getting a clip around the ear for your troubles, but today if the teacher steps out of line it is the pupil who will give them a clip around the ear and woe betide any teacher that dares to defend him/herself.

In the long term school room anti-social behaviour leads to pupils who want to learn not being able to learn. Or as is often the case, they turn into social misfits themselves, usually because they see the latest abuser of their teacher being rewarded with tickets to a football match.

At this point you may be wondering how this huge educational problem can be resolved. This is in fact something which the most liberal-left minded fool should be able to understand. First of all you restore the current comprehensive system to a tripartite system, like the one used in the past. This was the system where a child would at the age of eleven take an IQ test. Upon completion and receipt of the final result they would be sent to a grammar school, secondary modern or technical school.

DIFFERENT LEARNING ABILITIES

The idea behind this is in fact very basic. Any educational system now or in the future, must be based upon the

understanding that all people have differing learning abilities and actions, and should work within, rather than against, this fact of life. Of course you can only establish a person's true ability by giving them the same start to their educational career as anyone else.

This idea has been steadily torn apart by the Labour party's "pink and fluffy" policies on education. First of all they have got rid of the tripartite system piece by piece and reformed it into a one school for all abilities system. Then as if that was not enough, in 1997 they proceeded to dismantle the "assisted places scheme", which provided financial aid to not so well off but academically gifted children, to allow them to attend a school that could provide better facilities for them, thus taking advantage of their abilities.

As for the problem with discipline in schools, the only solution is the reintroduction of physical chastisement of anti-social pupils. This is, as far as I can see, the only

viable method of restoring discipline to the classroom. I am sure that you have heard, as I have, many a story from the older generation about the advantages of this. And it goes without saying that if a child is scared of the possible outcome of their actions, they will think twice about committing any particular anti-social act. You may even be surprised to hear that many school children actually supports this policy, as they can see for themselves the true effects of liberal-left mindedness. After all it is their education that is being disrupted by these out of control louts

The problems I have explained to you are serious, but I am pleased to be able to point out a realistic way of improving these problems. Any improvements I have suggested are not crack pot ideas like the liberal-left elite would have you believe. They are tried and tested methods which have worked in the past and will undoubtedly work well again some time in the future.

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